

Form 132 - 13sum

UNITED STATES BANKRUPTCY COURT

District of New Jersey
402 East State Street
Trenton, NJ 08608

Case No.: 16-22789-MBK
Chapter: 13
Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Lewis Trencher
71 Bradford Court
Unit 71, Apt C
Matawan, NJ 07747

Social Security No.:
xxx-xx-5135

Employer's Tax I.D. No.:

NOTICE OF HEARING ON CONFIRMATION OF PLAN

Date: 9/13/16
Time: 10:00 AM
Location: Courtroom 8, Clarkson S. Fisher, U.S. Courthouse, 402 E. State St., Trenton, NJ 08608-1507

An objection to confirmation of the plan, including any motions referenced therein to avoid judicial liens under 11 USC section 522(f) and/or to avoid liens and reclassify claims in whole or in part, shall be filed and served seven days before confirmation. Filing a motion for relief from the automatic stay will not be considered an objection to the confirmation.

If, at the confirmation hearing, it is determined that the debtor's plan is not confirmable, the case may be dismissed or converted.

A copy of the Plan will follow this notice.

Dated: August 10, 2016
JJW: wdr

James J. Waldron
Clerk, U. S. Bankruptcy Court

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United States Bankruptcy Court
District of New Jersey

In re:
 Lewis Trencher
 Debtor

Case No. 16-22789-MBK
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-3

User: admin
Form ID: 132Page 1 of 1
Total Noticed: 8

Date Rcvd: Aug 10, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 12, 2016.

db	+Lewis Trencher, 71 Bradford Court, Unit 71, Apt C, Matawan, NJ 07747-1858
516268632	Citi Bank, PO Box 6403, Sioux Falls, SD 57117-6403
516268633	+Foxmoor Master Assoc, 200 Hutchinson Rd, Robbinsville, NJ 08691-3406
516268634	+M&T Bank, c/o Romano Garubo & Argentieri Law Offic, 52 Newton Ave, Woodbury, NJ 08096-4610

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg	E-mail/Text: usanj.njbankr@usdoj.gov Aug 10 2016 22:14:48 U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
smg	+E-mail/Text: ustpregion03.ne.ecf@usdoj.gov Aug 10 2016 22:14:46 United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235
516284498	E-mail/Text: mrdiscren@discover.com Aug 10 2016 22:14:10 Discover Bank, Discover Products Inc, PO Box 3025, New Albany, OH 43054-3025
516319278	E-mail/Text: camanagement@mtb.com Aug 10 2016 22:14:35 M&T Bank, P.O. Box 840, Buffalo, NY 14240-0840

TOTAL: 4

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 12, 2016

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 10, 2016 at the address(es) listed below:

Albert Russo	docs@russotrustee.com
Denise E. Carlon	on behalf of Creditor M&T Bank dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com
Eric Clayman	on behalf of Debtor Lewis Trencher jenkins.clayman@verizon.net
Jeffrey E. Jenkins	on behalf of Debtor Lewis Trencher jenkins.clayman@verizon.net, jenkins.clayman@verizon.net

TOTAL: 4